

OPEN SESSION AGENDA BOARD OF DIRECTORS MEETING JUNE 23, 2015 6:00 PM 12975 ROLLING RIDGE DRIVE SPRING VALLEY LAKE, CA 92395

Notice of meeting: The Board of Directors of the Spring Valley Lake Association meeting is scheduled for Tuesday, June 23, 2015, at 6:00 p.m. in the Community Building, CB1, 12975 Rolling Ridge Drive, Spring Valley Lake, CA 92395. The recording of any SVLA meeting without the prior written consent of the SVLA Board and verbal consent of all those in attendance at the meeting is prohibited.

| BOARD MEMBERS | Scott Eckert, President |
|---------------|--|
| | Stephen Garcia, Vice-President |
| | Amy Stanton, Secretary |
| | John D. Smith, Treasurer |
| | Robert McCoy, Director |
| | Jonathan Tasker, Director |
| | Mike Visser, Director |
| | |
| STAFF | Glenn Grabiec, General Manager |
| | Jeaneen Beam, Director Administration & HR |
| | Dennis Teece, Director of Operations |
| | Paul Beam, Director Community Services |
| | Alfred Logan, Director Public Safety |
| | <u> </u> |
| OTHERS | |

CALL TO ORDER

Pledge of Allegiance

Roll Call

HOMEOWNERS OPEN FORUM-Speakers must be Members or Associate Members.

During Homeowners open forum, each owner may address the board for up to three minutes. A director or manager may briefly respond to statements made or questions posed. Speakers must observe rules of decorum and not engage in obscene gestures, shouting, profanity or other disruptive behavior. If a speaker is in the middle of a sentence when time is called, he/she may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. All persons must follow the Meeting Rules. You must state your name and address.

SECRETARY'S REPORT

A. Approval of meeting Minutes – Motion

1. Regular Open Session Meeting May 19, 2015

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I. GOVERNMENT AGENCY REPORTS and OTHER REPORTS

- A. Ross Sevy, District Director Office of Assemblyman Jay Obernolte
- B. Don Holland, Policy Advisor to 1st District Supervisor Robert Lovingood
- C. Dan Mejia, San Bernardino County Fire Battalion Chief
- D. Deputy Dave Romero, San Bernardino County Sheriff

II. CONSENT CALENDAR - MOTION

A. Citations - Contested and Uncontested Violations presented to the Board for Approval to issue Citation-Fine notices. - Motion

III. TREASURER'S REPORT

A. Received and File the Treasurer's Report dated May 31, 2015– Motion

IV. DISCUSSION AND ACTION ITEMS

MEMBERS OR ASSOCIATE MEMBERS WILL HAVE AN OPPORTUNITY TO MAKE COMMENTS OR ASK QUESTIONS REGARDING DISCUSSION AND ACTION ITEMS THAT ARE ON THE AGENDA PRIOR TO THE BOARD PRESIDENT CALLING FOR A VOTE. IF YOU WISH TO SPEAK DURING THIS TIME, PLEASE FILL OUT A CARD AND HAND IT TO THE RECORDING SECRETARY. THE PRESIDENT OF THE BOARD WILL CALL ON YOU. THERE IS A LIMIT OF 2 MINUTES PER SPEAKER. AGAIN, PLEASE STATE YOUR NAME AND ADDRESS.

- A. Streaming/Video Taping of Board Meetings No Update
 - 1. Tabled at the May 2015 meeting for research
- B. Resolution to Lien Motion

11

1. 50 Accounts delinquent in paying assessments to be approved for Lien

| | 0444-361-04-0000 |
|------------------|------------------|
| 3088-112-33-0000 | 0482-104-12-0000 |
| 0480-252-02-0000 | 0482-223-23-0000 |
| 0480-184-03-0000 | 0482-242-09-0000 |
| 0480-215-01-0000 | 0482-211-32-0000 |
| 0480-172-12-0000 | 0482-211-24-0000 |
| 0480-161-06-0000 | 0482-152-11-0000 |
| 0444-13-03-0000 | 0482-234-29-0000 |
| 0444-341-03-0000 | 0482-121-09-0000 |
| 0444-372-10-0000 | 0482-121-05-0000 |
| 0444-411-06-0000 | 0482-122-36-0000 |

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| | 0482-141-01-0000 | 0444-443-10-0000 | |
|--|---|--|----|
| | 3088-391-25-0000 | 0482-153-27-0000 | |
| | 0482-084-17-0000 | 0482-112-18-0000 | |
| | 3088-341-18-0000 | 3088-271-19-0000 | |
| | 0482-112-02-0000 | 0482-054-16-0000 | |
| | 3088-141-06-0000 | 0480-216-02-0000 | |
| | 3088-151-15-0000 | 0480-164-04-0000 | |
| | 3088-201-10-0000 | 0480-272-22-0000 | |
| | 0482-271-22-0000 | 0480-263-29-0000 | |
| | 0482-271-04-0000 | 0482-085-03-0000 | |
| | 3088-312-05-0000 | 0482-153-01-0000 | |
| | 0481-412-01-0000 | 3088-182-14-0000 | |
| | 3088-182-20-0000 | 0482-091-09-0000 | |
| | 3088-181-08-0000 | 3088-171-73-0000 | |
| | 3088-181-36-0000 | | |
| | | | |
| | G D 1 1 1 7 0 6 0 2 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 10 |
| | C. BAI 15-06-02 Fishing Area 4, 10 & 15 Upgrade | e – Motion | 13 |
| | D. Aughita atural Committee Chairmanan Againmaran Matian | | |
| D. Architectural Committee Chairperson Assignment – Motion | | | |
| | E. SVL Veterans Club Application Submitted for A | Approval – Motion | 32 |
| | Tr Tr | | |
| | F. Resolution and Policy Code of Conduct for Board of Directors- Motion | | 35 |
| | 1 2 Various of the last Dansarah Submitt | a d | |
| 1. 2 Versions of the last Paragraph Submitted | | | |
| G. Approval of Committee Assignment Applications for the 2015-2016 Year- Motion | | | |
| C. Tippio and Committee Hooigiment applications for the 2015 2010 feat Motion | | | |
| | H. Budget Process Timeline - Motion | | 38 |
| | | | • |
| | I. Tabled from February Board Meeting Board Action Item - Motion 39 | | 39 |
| | BAI 15-02-02 Rev1 - Security Privacy Fencing | Maintenance Yard EQ Center Parking Lot | |
| | I Doord Desclution To Oppose Dahah House | Mation | 16 |
| | J. Board Resolution – To Oppose Rehab House - | WIOHOH | 46 |
| K. Assign Board Liaison to the Community Planning Committee and Community Event Team | | | |
| | K. Assign board Liaison to the Community Framing Communice and Community Event Team | | |
| | | | |
| | COMMITTEE REPORTS | | |
| | | | |
| | A. Architectural | | |
| | D. Cit. it | | |

V.

- B. Citation
- C. Budget Review
- D. EQ Estates
- E. Lake
- F. Community Task Force

VI. BOARD CORRESPONDENCE A. No correspondences received

VII. MANAGEMENT TEAM REPORTS

| A. Director o | of Operations, Dennis Teece | 47 |
|---------------|-----------------------------|----|
|---------------|-----------------------------|----|

- B. Director of Community Services, Paul Beam 49
- C. Director Public Safety, Al Logan Director 55
- D. Administration & HR, Jeaneen Beam 58

VIII. GENERAL MANAGER'S REPORT

A. Glenn Grabiec

IX. BOARD OF DIRECTOR'S COMMENTS

A. Each Board member will be called on for comments

X. ADJOURN