



the SVLA BREEZE

YOUR SPRING VALLEY LAKE ASSOCIATION'S OFFICIAL MONTHLY NEWSPAPER FOR THE JEWEL OF THE HIGH DESERT

February 2019

Ads: 760-628-9732

LAKE LOWERING & LINER REPAIR INFO

(SEE PG.6)

GUIDELINES FOR BOD ELECTIONS

(SEE PG.6-7)

UPCOMING 2019 SVL PROJECTS

(SEE PG.13)



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April 20, 2019
9:00 am

**Easter Egg
HUNT**

West Beach
13230 Country Club Dr.

Bring Your Easter Baskets!

Take pictures with the Easter Bunny!

Member Cards & Guest Passes Required!

The Hunt begins promptly at 9:00 am... Don't be late!!!



Spring Valley Lake Contact Information

Management Staff

General Manager

Alfred Logan: alogan@svla.com

Director Public Safety

Lisa Hartley: lhartley@svla.com

Director of Operations

Dennis Teece: dteece@svla.com

Director Administration & Human Resources

Jeanne Beam: jbeam@svla.com

Accounts Manager

Dee Dee Walker: dwalker@svla.com

Board of Directors

President Amy Stanton

Vice President John Smith

Secretary Deedee Garcia

Treasurer Mark Sedam

Director Steve Orr

Director Rory Shannon

Director Ryan Williams

Board Email: board@svla.com



SVLA Breeze
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Helendale, CA
92342

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The acceptance of an ad in the SVLA Breeze does not constitute approval of SVLA Breeze or Spring Valley Lake Association, but it is solely the view of the advertisers. Letters to the Editor and articles submitted by Spring Valley Lake residents do not necessarily reflect the opinion or the endorsement of the publishers of SVLA Breeze or Spring Valley Lake Association but rather are the responsibility and opinions of the authors of those articles. SVLA Breeze will always try to give equal time to those who submit to us articles or letters with a differing opinion than the articles featured in this paper. Any ad placed with Love Media must contain a sponsor, a product or announcement. The exception to the rule would be a person running for political office. Ads of complaints against the Association or any business, or personal attack ads will not be accepted.

SVLA Administration Office
13325 Spring Valley Parkway
Spring Valley Lake, CA
92395-5107

Mailing Address:
7001 SVL Box
Spring Valley Lake, CA
92395-5107

Association Office:
760-245-9756

Fax Line:
760-245-3076

Website:
www.svla.com



Association office hours:
Tuesday - Friday
7:30 a.m. to 6:00 p.m.

Public Safety:
12975 Rolling Ridge Drive
Spring Valley Lake, CA 92395
Open 24/7/365
Direct Line: 760-245-6400

Additional Services:
Architectural/Code
Enforcement:
760-245-9756
CE@svla.com

Marina Hours:
(October - April)
6 a.m. - 10 p.m.
(May - September)
6 a.m. - 12 Midnight

Equestrian Center:
760-245-9756
12660 Indian River Drive
Apple Valley, CA 92308
Arena Hours: 8 a.m. - 10 p.m.

In Case of Emergency dial:
911

Emergency Contact #s:
SB County Animal Control:
800-472-5609
A.V. - 760-240-7000 x7555

Apple Valley Fire Protection
District (Equestrian Estates):
760-240-7618

Apple Valley Sheriff Station
(Equestrian Estates):
760-240-7400

SVL Fire Station (Lakeside):
760-245-1100

California Highway Patrol:
760-255-8750

San Bernardino County
Sheriff's Department:
760-245-4211

Numbers FYI:
County Code Enforcement
Violations pertaining to County
rules and regs:
760-995-8140

County Building and Safety
New housing construction, struc-
tures built on property:
760-995-8220

(SBC) Planning Dept.
760.995.8140
Town of Apple Valley
(EQ side only): 760-240-7000

Department of Public Works
Water / flood control
760-995-8220

Graffiti Removal:
SB County: 760.995.8140
Apple Valley: 760-240-7000
x7560

San Bernardino County
Environmental Health Services
(Vector Control)
800-442-2283



The SVLA Breeze has incorporated QR Codes into our newspaper. A QR ("Quick Response") Code is a mobile phone readable barcode. Simply point a mobile phone (or other camera-enabled mobile) at it. If the device has had QR Code decoding software installed on it, it will bring up its browser and go straight to that URL. QR Code Reading Apps are available from your Smartphone App Store.

Email Inquiries, Articles, Editorials for The SVLA Breeze to: info@svla.com

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SAT 10AM-3PM

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SAT 10AM-2PM

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change in your home or office.**



SVLA BOARD PRESIDENT

AMY STANTON

Got Questions?

The Association team is always happy to answer your questions by email, phone or in person. Another excellent resource is the Spring Valley Lake Association website.

SVLA.com is jam-packed with information, in a clear, easy-to-read format. Common sense clicking can get you the information you need quickly. (Skip the search function.) The **I Want To...** tab is often the most straight forward way to find the answer.

Here are just some of the items under the **I Want To...** tab:

Access my account information
Become a tenant member
Board a horse
Get a free pet tag
Go fishing
Have a garage sale
Join a club
Make a change to my property
Register my vessel
Rent a facility
Rent a slip
View financials


You can usually get information multiple ways. For example, you can learn about SVL Clubs under the **I Want To...** tab or under the **Association** tab.

Clubs and Recreation Classes
(click on the photo for group & contact info)

Arthritis Exercise Class
Cub Scouts and Boy Scouts
Body Express Group Exercise
Coffee Break
Amateur Radio Club
Line Dance Classes
Power Yoga
Rods & Relics
Sewing Bees
Social & Fishing Club
BSA Venture Crew
Veteran's Club
Yacht Club

You can get to Vessel Registration forms and information by going to the **Association** tab (*Document Center*) or the **Amenities** tab (*Vessel Registration*) or the **I Want To...** tab (*Register My Vessel*).

You can obtain Architectural Information & Forms under the **Association** tab (*Document Center*) or under the **Departments** tab (*Architecture*), or under the **I Want To...** tab (*Make a Change to My Property*).

When you have a chance, check out the SVLA website. You may be surprised at what you learn about your community. 

DID YOU KNOW



THAT SPRING VALLEY LAKE IS AN UNINCORPORATED AREA OF THE COUNTY?



Although we are referred to as being a part of Victorville, Spring Valley Lake actually is a part of San Bernardino County. This means that all roads and sidewalks that are throughout the community belong to the County and are not maintained by the city or the Association. The Association receives a lot of reports/complaints, but all issues pertaining to roads and sidewalks need to be reported to San Bernardino County.

If you have an issue or complaint to report regarding the roads or sidewalks within Spring Valley Lake, contact San Bernardino County at 909-387-2020.

VICTORVILLE CITY LIBRARY

BOGO Book Sale

or fill a reusable bag of books for \$5.00 (bag included)

Victorville City Library, 15011 Circle Drive
 February 20, 2019, 9:00 a.m. - 3:00 p.m.

The shelves are currently packed with books, but the books will go quickly at these prices.

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(EXCEPT Tuesday & Thursday)

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choosing us!*



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- Boat Insurance
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BEFORE  **AFTER**



The Bylaws of the Spring Valley Lake Association and the State Corporations Code give wide latitude to the Board of Directors in establishing procedures for the conduct of elections.

(a) The annual elections meeting be held on the last Saturday of each April.

(b) That four Board seats are up for election in even numbered years; three seats in odd numbered years.

(c) That members serve for two year terms and may only serve for two consecutive terms.

(d) That the only qualification for members of the Board is that they be voting members (property owners.)

The State Corporations Code, Section 7614, dictates that the Board appoint either one or three Inspectors of Election. Their duties are as follows: "The inspectors of election shall determine the number of membership outstanding and the voting power of each, the number represented at the meeting, the existence of a quorum, and the authenticity, validity and effect of proxies, receive votes, ballots or consents, hear and determine all challenges and questions in any way arising in connection with the right to vote, count and tabulate all votes or consents, determine when the polls shall close, determine the result and do such acts as may be proper to conduct the election or vote with fairness to all members."

In addition to the foregoing, the following guidelines will be used in Spring Valley Lake As-

(a) In order to become a candidate for the Board, potential nominees must submit a letter of intent to the Board of Directors. Letters of intent must reach the Association office by close of business on the business day nearest February 15th of each year.

(b) Approximately 7 to 10 days after the filing deadline the Board will sponsor a seminar for announced candidates. The seminar will include information on board responsibilities, legal liabilities, conflicts of interest, amount of time consumed by board membership, etc.

(c) Candidates may withdraw by furnishing written notice to Association offices. Candidates will be notified at the seminar of the approximate date which ballot materials will go to the printers. They will be encouraged to withdraw by that date if at all.

(d) Write-in candidates and nominations can be accepted from the floor once a quorum has been established.

(e) At its March meeting the Board of Directors will select as record date for the purpose of determining which persons are qualified members entitled to notice of the election meeting and those entitled to vote at the meeting.

(f) It is the Board of Directors policy that incumbent directors will be listed first on the Notice of Meeting and proxy. Subsequent candidates will be listed alphabetically in last name order.

Persons entitled to vote and persons entitled to serve on the Board of Directors are members as defined in the Covenants,

Guidelines For Board Of Directors Elections cont.

Conditions and Restrictions of record as of the date of record chosen by the Board of Directors. A person serving on the Board of Directors shall remain a member of the Association as defined in the CC&Rs during their entire term as a Board member in order to so serve. Prior to the election and before publication in the Breeze the Board shall require appropriate proof of a candidate's membership status in the Association. The Board of Directors decision as to whether such proof is adequate shall be binding and a failure of a candidate to satisfy the Board shall cause that person's name to be removed as a qualified candidate.

Notice of the meeting and election materials will be mailed out on or about the record date, to persons who are registered with the Association as members on the record date.

(g) Election materials will be prepared by the Administrator with Board approval and sent to the Association's general counsel for review prior to printing.

(h) A "Meet Your Candidates Forum" will be held prior to each election. Normally, the forum will be held in early April of each year. A moderator will be selected by the Board to conduct the Forum. The moderator, subject to reasonable review by the Board of Directors, will, however, provide information to all candidates alike as to the format and questions to be used. If any current members of the Board of Directors are candidates they will abstain from the review.

(i) Each candidate will be provided with an opportunity to present a campaign statement of up to 350 words to be published in the April Breeze. A recent photograph approximately 2" x 3" will also be accepted for Breeze publication.

(j) Candidates and/or their supporters may advertise in the Breeze at the normal Breeze advertising rates and subject to normal Breeze advertising deadlines. At least one property owner's name must appear as the ad's sponsor. The ads will not be a source of attack against a fellow candidate or member of the Spring Valley Lake Association.

(k) Candidates or their supporters may not utilize the Breeze Letters to the Board at any time. No article will be used to support any particular announced Board candidate. The President will monitor to ensure that this does not happen, especially during the March and April editions of the Breeze.

(l) Mailing lists/labels are available to board candidates and their supporters in accordance with release of information guidelines published separately.

(m) The actual conduct of the election will be as determined by the Inspectors of Election. The Administrator will provide administrative and logistical support for the election, as directed by the Board of Directors.

(n) A committee of three property owners is appointed by the Board at the annual election and budget meeting to review and report to the Board on the adoption with corrections, if any, of the annual meeting minutes at the next regularly scheduled meeting of the Board.

Adopted by the Board of Directors on October 17, 1991, amended by the Board of Directors on November 21, 1991, amended by the Board of Directors on December 5, 1991, amended by the Board of Directors on March 16, 1993, amended by the Board of Directors on January 4, 1994, amended by the Board of Directors July 19, 1994 and amended by the Board of Directors on January 28, 1997.

Loading



2019

Projects taking place in 2019...

- ~Phase 2 of the park plan (Meadowlark Park)
- ~Asphalt seal repair (Reserve item)
- ~Upgrade the picnic area near the Association Office.
- ~Completion of the Members Lounge project.
- ~Association remodel (Reserve item)
- ~Association office area - iron fence / rail replacement. (Reserve item)
- ~Lake liner - repair - section 1. (Reserve item)
- ~Resurface basketball courts - Beach area and Meadowlark Park. (Reserve item)
- ~Relocate / replace the bocce ball courts. (Reserve item)
- ~Deck and railing replacement at fishing area 14.
- ~Board room upgrade. (Reserve item)
- ~Equestrian Estate - Arena footing
- ~Equestrian Estate - Bridges replace / repair.
- ~Equestrian Estate - Barn restroom refurbish
- ~And so much more!



**Like us on Facebook and Follow us
on Instagram to stay updated!!!**



Spring Valley Lake Country Club's **SUNDAY CHAMPAGNE** BRUNCH

Every Second Sunday of the Month
(Excluding Easter Sunday)

\$30.00+ Adults | \$15.00+ Children 4-12
Children 3 & under are complimentary.

(*Club Members who RSVP by the Sunday before, will receive \$5.00
off per adult!)

***NON-MEMBERS ARE WELCOME!**

For questions or to make reservations
Call us at 760-245-5356
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LISA HARTLEY, PUBLIC SAFETY DIRECTOR

Vessel Operator Permit Testing and Renewals

As the year continues, the Public Safety Department will be introducing several changes to our services to better accommodate the residents of Spring Valley Lake. One of those changes was introduced on February 1, 2019. This is the change to our Vessel Operator Permit (VOP) testing and renewal times. As always, to obtain your first Vessel Operator Permit, you will need to take a test at the Community Center administered by one of our Public Safety Officers. **Testing always begins at 9am;** and to ensure everything is done in a timely manner, it is essential you arrive 5 to 10 minutes early to begin the testing process. You will also need to bring your Association Member card, your driver's license, and if you are not a member, your Spring Valley Lake Member sponsor. The

Vessel Operator Permit Test can be taken any day of the week including Saturdays, Sundays, and Holidays. Renewals for expired Vessel Operator Permits are also done at this time. This is due to the limited availability of Public Safety Officers assisting with the test and renewal process. But as a department that strives to make your living experience enjoyable, we have now added a new time for residents to obtain Vessel Operator Permit renewals. **VOP Renewals** will now be done at 7pm every day of the week, in addition to the original 9am slot. This change is for renewals only. We hope that this change will be beneficial to the residents of Spring Valley Lake and will accommodate any resident that cannot be present for our first allotted time of the day. 💎

CONGRATULATIONS

Lieutenant Joshua Ortiz



Spring Valley Lake Citizens,

It is my proud honor to stand here today as your new Lieutenant for the Spring Valley

Lake Association Public Safety

Department. As I recollect my memories from the past four years working for this community, I recall the many blessed opportunities I have had interacting with all you wonderful people. As we all strive to live peaceably with one another, you can rest easy knowing your Public Safety team is

training their staff to continually outperform surrounding security agencies for the best for our residents, and challenging each other to stand in good moral character while holding fast to our own integrity. You can count on your Public Safety department to be there when called upon. We are the crucial link in the chain of communication with local law enforcement agencies on your behalf for whatever life decides to throw our way. We are your friendly neighbor you can rely on to be sure you didn't leave your garage unsecured when you left to work this morning. We are your intimidating deterrent to unwanted criminals who attempt to impose on our peace. We are your first

responders to unforeseen medical pages to provide high quality C.P.R. for your loved ones. We are the friendly faces you wave to every day as we cruise down your streets. It has and will continue to be a privilege serving you from the smallest favor to the most exigent of circumstances. I ask you all to join and stand with me. By working together, we will achieve great things. Continue to be our eyes and ears out there! If you see something, please don't hesitate to call. If I have yet been granted the opportunity of meeting you personally, please feel free to stop by the Community Center, or email me at jortiz@svla.com if you have any questions concerning our department.

Body Express
SVL Group Exercise
Fully Body Workout

**Warm up, Balance,
Weight Training,
Floor Abs/Core**
All ages are welcome!
Must Bring SVL Member Card
or Guest Pass

Classes held weekly:
Monday 8am - 9am
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Friday 8am - 9am

AFAA Certified instructor:
Jace Knisely 760-628-6416

FRIENDS OF NRA ONE TEAM ONE VOICE ONE VISION
NRA THE FUTURE OF FREEDOM **2019**

HIGH DESERT

FUNDRAISING DINNER & AUCTION featuring
 EXCLUSIVE NRA FIREARMS & COLLECTIBLES

THURSDAY MARCH 21, 2019 6 PM
 Spring Valley Lake Country Club
 13229 Spring Valley Parkway
 Victorville, CA 92395



- Includes Dinner / Cash Bar
- Auction for Exclusive NRA Merchandise
- Pay-As-You-Play Raffles to Win Guns
- Raffle Packages for More Guns & Prizes
- Order by February 28 for Early Bird Bonus
- More Info: www.friendsofnra.org/ca
 Follow links to "View All Events" and search by event date

Tickets start at \$50 for dinner only. Packages with discounted raffle packs are available! Please see order form over for all the options.

Suggested attire is country club casual. Need not be an NRA member to attend. This event is a non-political fundraiser of the NRA Foundation, a 501(c)(3) nonprofit of the National Rifle Association. Tax ID #52-1710886. No legislative or membership activities will take place. The NRA Foundation is the nation's leading charitable organization supporting community shooting sports organizations. All firearm laws apply. Winners are responsible for DROS fees. Firearms transferred by Turner's Outdoorsman.

WWW.FRIENDSOFNRA.ORG

FRIENDS OF NRA

HIGH DESERT • SPRING VLY LAKE COUNTRY CLUB, VICTORVILLE • THURS 3/21/19 6 PM

ORDER BY THE **FEBRUARY 28 EARLY BIRD DEADLINE** TO RECEIVE A FREE GIFT!
 Must attend to receive gift (one per dinner ticket).

YOU CAN ORDER DINNER-ONLY TICKETS WITHOUT RAFFLE PACKS ONLINE @
www.friendsofnra.org/ca (follow links to "View All Events" by date).

PACKAGES WITH DISCOUNTED RAFFLE PACKS NOT SOLD ONLINE OR AT DOOR.
 (Please send this form with payment by March 14).

NO TICKETS WILL BE MAILED. Cancelled check or CC charge is your receipt and confirmation. Just present your e-confirmation (if applicable) or i.d. at check-in.

Big in advance for
 package discounts!
 Questions?
 Mike Davis
 714.368.0451
mdavis@nrahq.org

QTY	PLEASE NOTE OUR TICKET STRUCTURE HAS CHANGED – EACH OPTION IS FOR 1 ADMISSION (EXCEPT TABLE PACKAGES) – YOU CAN MIX AND MATCH!	TOTAL
	\$50 DINNER ONLY TICKET	
	• 1 Dinner (you may buy raffle tickets separately at event)	\$
	\$100 PACKAGE (\$150 Value) – Advance Purchase Only	
	• 1 Dinner + 1 \$100 Upgradeable Raffle Pack (25 tickets for the white bucket raffles)	\$
	\$300 PACKAGE (\$350 Value) – Advance Purchase Only	
	• 1 Dinner + 1 \$300 Upgradeable Raffle Pack (75 white, 3 red, 3 blue bucket raffles)	\$
	\$500 PACKAGE (\$550 Value) – Advance Purchase Only	
	• 1 Dinner + 1 \$500 Premium Raffle Pack (175 white, 5 red, 5 blue, 1 gold bucket raffle)	\$
	\$1,000 PACKAGE (\$1,050+ Value) – Advance Purchase Only	
	• 1 Dinner + 1 \$500 Premium Raffle Pack + 1 Gun* - please select: [] SW Shield 9MM Pistol [] SW 642 .38S&W Revolver	\$
	\$2,000 TABLE PACKAGE (\$3,200+ Value) – Advance Purchase Only	
	• 8 Dinners + 8 \$300 Upgradeable Raffle Packs + 1 Gun* - please select: [] RIA 1911 .45ACP [] Ruger LCR 9MM Revolver [] Mossberg Patriot .270WIN [] Remington 870 12GA	\$
	\$3,000 TABLE PACKAGE (\$5,200+ Value) – Advance Purchase Only	
	• 8 Dinners + 8 \$500 Upgradeable Raffle Packs + 1 Gun* - please select: [] Kimber Custom II .45ACP Pistol [] Ruger Vaquero .45LC Revolver [] Mauser M18 8.5 Creedmoor Rifle [] TriStar Viper Bronze 28GA Shotgun	\$
	*Due to inventory fluctuations, firearm of equal or greater value may be substituted if necessary	
	\$5,000 GUN OF THE YEAR TABLE – Only 1 available to first postmark by Feb 28	
	• 8 Dinners + 8 \$500 Upgradeable Raffle Packs + 8 Gift Bags w/Caps & More	\$
	• 1 California 2019 Gun of the Year – Weatherby Vanguard Bronze 6.5-300WBY	
	\$10,000 PATRIOT TABLE (\$11,000+ Value) – Advance Purchase Only	
	• 8 Dinners + 8 \$500 Upgradeable Raffle Packs + 8 Gift Bags w/Caps & More	\$
	• 8 Mystery Guns (2 pistols, 2 revolvers, 2 rifles, 2 shotguns – combined \$8,000+ gun value)	
	TOTAL – CHECK TO "NRA FDN" OR SUPPLY AMEX/DISC/MC/VISA BELOW	\$

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 Name _____ Signature _____
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PROJECTS AROUND THE COMMUNITY

Happy February, hope you are having a great month and staying warm and cozy. As you know, we have a few (a lot) of projects coming up this year as well as projects that are currently underway. We have completed our first training for EQ basic horsemanship and barn keeping. Even though most of our employees have been providing these services for more than 10 years, we wanted to provide boarders and employees an updated standard operating procedure and training. We look forward to continuing these trainings and updates along with refreshing our knowledge every year. You can find these new updated procedures on our website in the EQ boarding packet. Our team has been painting and doing required maintenance on the horse bridges, trimming trees and mending fences.

Meadowlark Park Project has entered into phase 2 and we are excited to see continued work. Phase 2 will include completing the walking trail and laying 2 additional exercise pads for future outdoor exercise equipment under shade structures. We will see the 2nd ball field installed that has been specifically designed for t-ball. The road base will be installed for the proposed skate

park area and new large grass field areas will be completed. We have also received a \$34,626.00 check from the Mojave Water Agency from their cash for grass program. We would like to thank Nicholas Schneider for his continued support on our projects. He has provided us with professional advise on our projects through the years with his grounds and landscaping expertise. The SVLA Board has approved to use these funds to support Phase 2 of the MLP project. Now that the contractor has moved onto phase 2, our maintenance crew is still working on completing their portion of phase 1. Our maintenance crew will be adding additional picnic tables, benches, trash cans, drinking fountains, plants and also additional bark in our playground. With so much more to do, we want to expedite these items and continue enhancing our community. On that note, I would personally like to thank everyone for their patients as the contractor corrects a drainage issue we have experienced at our handicap parking at the Community Center. Apparently, the new drainage pipes were clogged with road base that blocked the pipes; this has been taken care. The new members' lounge at the Community

Center will have a Grand Opening on February 28, 2019. Please look for more info on this on our website, facebook and from our eblast.

OUR LAKE



We have started lowering the lake and should be at our working level as you are reading this article. We are lowering the lake approximately 24" from normal elevation to expose the working part of the shore line. We will be starting repairs the week of February 18, 2019. Our target is 78 lots that will be pre-selected high priority lots. We will be reaching out to these 78 home owners to gain access to the lake shore through their properties to pump concrete. It is important to keep your contact info up to date at our office. We have had our teams deliver flyers with information request to over 540 lake front residents.

We are working on permits that are required to continue to treat our lake as part of the 2010 Lake Clarity plan. These permits do take some time to prepare and review by the Lahontan Regional Water Quality Control Board. Our lake consultant has just completed the rough draft of our Aquatic Pesticide Application Plan (APAP), which is being prepared for our NPDES. This plan list addresses our nuisance conditions and Algae Control Methods as well as Nutrient Management Method. Our consultant has also completed the latest lake mapping and water sampling. It is

showing that our Diatom bloom that is making our water brown in color has doubled over this winter, Diatom Algae (brown algae) can multiply in cold water when the nutrient load is right and we are now seeing double the cell count of this algae. Eunotia sp. Bacillariophyta-Diatoms are the dominate species of algae in our lake. They are a single-celled, planktonic algae; and we are seeing 450,000 cells/mL in the North end and 402,000 cells/mL in the South end which is causing the brown water look in our lake. As noted before, we are applying for permits to use Alum, Phoslock and a Muck reducer in our lake under a new NPDES permit. We are also applying for Pesticide/Herbicide permit under the same NPDES permit, but this part will be separate and require us meeting harder permit qualifications as they will require APAP and meeting CEQA requirements. So as Alum and phoslock will help remove phosphorous from the water, which is immediate food for algae and plants, it will not remove all of the phosphorous due to its source. Our lake currently is showing .042 mg/L of Phosphorous which is eutrophic and double what it was after our Alum treatment last year. Three months after our treatment last year, we where holding .025 mg/L of Phosphorous. So it will not immediately get rid of our algae issue.

Although we are on the right path to addressing this current issue, we see it may take some time to clear the problem at hand and consistent direction to address all the issues contributing to our is-



by DENNIS **TEECE** OPERATIONS DIRECTOR

OUR LAKE (Continued)

sues. Our community is blessed with the hard work the Lake Committee and SVLA Board has put in to focus on this issue and set a clear path for a successful future.

The lake temps are cold and we have received the final 1,000 lbs of trout bringing our total for this winter's fishing to 6,000lbs. of trout. We are also receiving the following fish to enhance our fishery and eco system: 1,000 Bluegill, 1,000 Red Ear sunfish, 2,000 Black crappie, 7,500 Rosey Red minnow, 7,500 crappie shiners and 1,000 crayfish. The minnows, shiners and crayfish will help continue to populate our food chain and help grow our

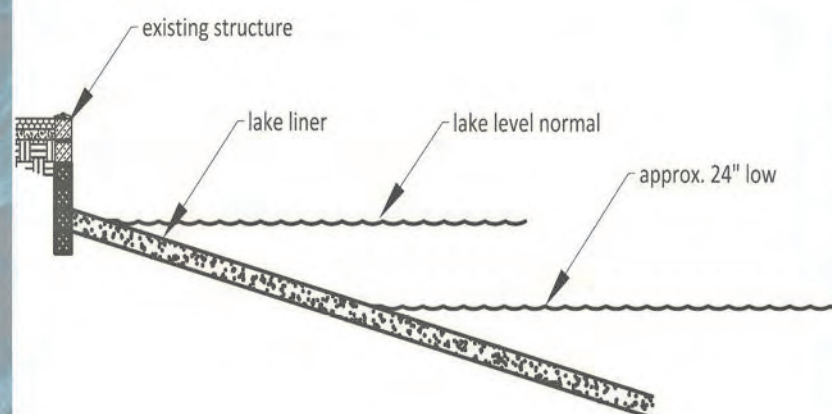
bass population.

Also, for normal maintenance around the lake, we have already started buoy maintenance which includes pulling all buoys and replacing any beyond repair. We will be repairing and repainting all buoys, and checking and replacing broken lights before placing them back in their correct location. We will be doing our annual dock repairs and painting this next month, transitioning the crews from lake liner repairs, when complete, to dock repairs. Please check our website for Lake committee meeting minutes to stay up to date with the progress and attention to our lake issues.



LAKE LOWERING & LINER REPAIR

- The lake lowering began on January 15, 2019.
- The lake will be at it's lowest level by February 15th and we will begin our lake liner repairs on February 19th.
- The lake will be lowered a total of approximately 24" which will expose 8 feet of shoreline.
- We have advised that any boats tied to docks or on a lift be removed, and any floating docks be disconnected. If you choose to leave your vessel and/or floating dock, be aware that you are doing so at your own risk.
- If you plan to do any work to your docks or walls, please submit an architectural application to the Association Office.



**LOWEST
LEVEL:
FEBRUARY 15TH**

**REPAIRS
BEGIN:
FEBRUARY 19TH**

**BEGIN
REFILLING:
MARCH 11TH**

**NORMAL
LEVEL:
MARCH 31ST**



CODE ENFORCEMENT



Rain, wind and a little snow what is next? It's the High Desert and the weather is very unpredictable. Code enforcement understands that and we try to ensure everyone is given a fair amount of time to correct violations. If you need more time to correct a violation you received, the courtesy notice has the code enforcement officer's name, phone, email address, and fax number located on the bottom of the first page. You can reach an officer through any of the various options listed or stop by the Association office and ask for an extension to avoid a citation. Since we are a non-profit association, issuing fines is not our goal. We would much rather see our community be the Jewel of the High Desert. Only you can help us do that by keeping your property beautiful.

The lake lowering is a great time to modify or fix your docks and sea walls. Just like any other modification, an architectural approval is required prior to starting the project. Due to this being a time sensitive matter, please submit applications as soon as possible.



Yes, covering your vehicles and boats will keep them clean, but it will not prevent you from receiving a notice if parked in the driveway for more than 72 hours. Let's get those vehicles in your garage, behind a gate or to a long-term storage facility. We drive around the community daily, including the weekends, to ensure everyone is following the Rules and Regulations.




As of February 1st we have begun to issue courtesy notices for decorations that have not been removed in the allotted time. (6.4 Arch -Holiday Decorations. Outside seasonal, festive or holiday decorations and lights shall be installed no more than 30 calendar days prior to the event date and shall be removed no later than 30 calendar days after the event.) Life gets busy and I know taking decorations down sometimes just doesn't fit in our schedules. But, while we have manageable weather conditions, setting a little time aside to

remove those decorations would be greatly appreciated.

With February being the shortest month of the year,

lets ensure we make everlasting memories with the time we

have. 

♥ *Happy Valentines Day*

~ YOUR CODE ENFORCEMENT TEAM



Congratulations!

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BEING A TEAM PLAYER AND THE
WILLINGNESS TO GO ABOVE AND BEYOND IN
ALL TASKS THAT HE IS GIVEN.
GOOD JOB JOSHUA AND CONGRATS...
WE ARE THANKFUL TO HAVE EMPLOYEES
LIKE YOU ON BOARD!!



It's Time to Register Your Vessels...

Vessel registration stickers expired, December 31, 2018....

Be sure to get your vessels registered for the new year.
If you have a vessel in the water, it is important to get your vessels registered as soon as possible to avoid any citations.

Please be sure to visit our website to make sure you are equipped with all the current information required to register your vessel!!

Visit our website

www.svla.com

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Page 17

It's time for a Coffee Break!

THURSDAY

February 21, 2019 at 10:00 a.m.

Join us for our monthly meeting in the
SVLA Community Center MLH

FREE Keurig Coffee and Tea
Bring sweet treats to share

We also invite you to participate in
our monthly Book Exchange!
(bring a book - take a book)

For further information
Contact: Dennis Verhagen
760-243-2128

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*The Coffee Break invites you to
Bring a Book - Take a Book
Third Thursday of the month
Community Center 10:00 a.m.*



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Planning Committee

by Jeri Lawrence

At our first meeting for 2019, we discussed other common areas in SVL that could use some dressing up and functionality updates. We received updates from Dennis Teece on the Primrose Room, aka the Member's Lounge area, previously a storage room. This area will be for members to have an area to use for conversation, media sharing or just to enjoy a cup of coffee without having to make reservations. The room will be open at all times while being carefully monitored by our Public Safety team. We hope that you will find

reason to visit this area after the opening date planned for sometime in February.

We have observed the many members who bring their dogs to the "off leash" area in Meadowlark Park. One member said to me the park has "gone to the dogs". The use of this area is exactly what the plan was from our committee. The updates for the other areas of Meadowlark Park are on schedule and looking more and more like a park in a community setting should look like. As always, more plans are on the table. Stay tuned. 💎



by Jeri Lawrence

Despite the cold, the year started off with a "full house" for the February Bingo Party. Added to that number were four new members. Club President, Lonnie Keeter, and VP, Mel Wolf, planned a fun evening with lots of winners from bingo, 50/50 and membership drawings. Our new Treasurer, Robert Eaton, was busy taking in new memberships. Vickie Cohen and her galley gals kept the popcorn bowls full and Mike cooked up those great "dollar dogs". My fingers were busy taking notes and keeping the winners' names.

Our club is the largest and oldest social club in this fine com-

munity. We socialize, have game nights, plan golf tournaments and away trips and... we eat. But, we don't fish. Our club's beginning started with fishing derbies, but fishing became less and less popular with the club members. Although, we still hold our original mantra of fishing. Join your friends and neighbors and become a Social & Fishing Club member. It's easy. Call Robert Eaton, 760 951-8721, he can get you started. We meet on the first Monday of each month (some exceptions). You will have a great time without ever leaving the community. 💎





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TODAY



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World War I Armistice

This 11th Hour * 11th Day * 11th Month

The Spring Valley Lake Veterans Monument is a project of the Spring Valley Lake Veterans Club and the Spring Valley Lake Country Club, adjacent to the tennis courts, on Spring Valley Parkway

SPRING VALLEY LAKE VETERANS CLUB VETERANS MONUMENT

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☐ 18" x 18" \$300.00

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Mondays:

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Tuesdays:

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Beginner	9:00 am - 10:00 am
Improved	10:00 am - 11:00 am

For more info call
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Camp out



11 AM-Check in

April 27, 2019

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All children must be accompanied by an adult for the entire duration of the camp out. You must provide your own camping gear (tent, sleeping bags, personal items, etc.)

Meals will be provided!

Registration paperwork can be accessed on our website or picked up in the Association Office.





Meetings: 2nd Saturday of each month

Time: 8:00am Where: Community Building- CB4

Cost: \$20 yearly dues

Are you interested in car collecting, restoring and other related activities?

Join the Spring Valley Lake Rods and Relics Car Club!

The club is open to all makes, models & years of vehicles.

For more information contact: Don Sedam 760.955.6052



Spring Valley Lake Rods & Relics Car Club



Power YOGA

6:30 pm - 7:30 pm

Community Building

Weekly: Tuesday & Wednesday

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All ages are welcome

Must Bring SVL Member
Card or Guest Pass

For more Info contact Jace Knisely 760.628.6416



COMMUNITY events

ASSOCIATION OFFICE HOURS

CLOSED MONDAYS

OPEN TUESDAY THRU FRIDAY 7:30 A.M. - 6:00 P.M.

2/16/19	Valentine's Dinner Dance	5:30pm	MLH
2/17/19	Lions Club Poker	2pm	MLH
2/19/19	Community Task Force	5:30pm	
2/19/19	EE Committee	6pm	EQ1
2/20/19	Community Plan Committee	4pm	PVR
2/25/19	BOD Executive Session	6pm	PVR
2/26/19	BOD Open Session	6pm	MLH
2/28/19	Architectural Committee	4pm	PVR
3/1/19	Lions Club Poker	6pm	MLH
3/5/19	Citation Committee	5:30pm	PVR
3/5/19	Community Task Force	5:30pm	
3/5/19	SVL C.O.P's	5:30pm	PR
3/14/19	Architectural Committee	4pm	PVR
3/14/19	Lake Committee	6:30pm	PR

Boat Test for Vessel Operator's Permit occurs Daily at 9am in PVR

It's Time to Register Your Vessels...

Vessel registration stickers expired, December 31, 2018....

Be sure to get your vessels registered for the new year.

If you have a vessel in the water, it is important to get your vessels registered as soon as possible to avoid any citations.

Please be sure to visit our website to make sure you are equipped with all the current information required to register your vessel!!

www.svla.com

SVL Clubs

CLUBS	FACILITATOR+ CONTACT
Amateur Radio Club - 1st TH, 7pm PR	George Ellison NOGWE 818-585-5759, george@4mailservice.com
Boy Scouts Troop 2226, 2nd, 3rd 4th M, 6pm PR	C.J. Cook 760-887-6200
Cub Scout Pak 26, 2nd, 3rd 4th M, 6pm MLH	Britt Imes 760-900-3897
The Coffee Break Club-3rd TH, 10am-12pm MLH	Dennis Verhagen 760-243-2128, dennisverhagen@earthlink.net
Hooks & Needles - 2nd & 4th T, 10:30am-12:30am PR	Judy Perry 760-900-1972 / Sandi Hamon 661-510-4543
Lions Club Poker - 1st F, 7pm MLH	Don Nelson 760-964-7552
Rods & Relics Club - 2nd SAT, 8am PVR	Don Sedam 760-955-6052
Sewing Bee's - 1st & 4th W, 9:30am - 2pm PR	Virginia Granados 760-245-7801
Social & Fishing Club - Varies, MLH	Lonnie Keeter 760-843-9232
SVL Pan Group, 2nd & 3rd W, 12pm - 4pm PR	Carol Christie 760-243-1526
Veterans Club - 4th W, 6-7:30pm PR	Robert Drennan 760-243-9804
Yacht Club - 3rd TH, 6-8pm MLH	Brian Bickhart 760-403-5085

SVL Recreational Classes

CLASS	DAY	TIME	LOC.	Instructor
Bocceball / Horseshoes	M.W.F	8 - 11am	MLP	Raul Paz 760-245-6311
Group Exercise (Body Express)	M,W,F	8 - 9am	MLH	Jace Knisely 760-628-6416
Power Yoga	T/W	6:30pm-7:30pm	PR/MLH	Jace Knisely 760-628-6416
Line Dance Beginner/Intermediate.	M	9:10-10:10am 10:10-11:40am	MLH	Su Kim 760-241-8823
Line Dance Ultra Beg./ Beg./Easy Intermediate	T	8-9am, 9-10am 10-11:30am	MLH	Su Kim 760-241-8823
Arthritis Exercise	T,TH	8 - 9am	PR	Dottie Schiller 760-243-4697

SVL Committees

COMMITTEES	COMMITTEE CHAIR	MONTHLY	TIME/LOCATION
Citation Committee	Don Nelson	1st Tuesday	5:30pm PVR
Community Task Force	Rory Shannon	1st Tuesday & 3rd Tuesday	5:30pm 5:30pm
Equestrian Estates Committee	Karina Rodriguez	3rd Tuesday	6pm EECH1
Lake Committee	Brian Wells	2nd Thursday	6:30pm PR
Architectural Committee	Carol Felix	2nd & 4th Thurs.	4pm PVR
Community Plan Committee	Beau Goulet	3rd Thurs	4:00pm PVR

Key for Locations

Abbreviation	Name/Location of Facility
MLH - Meadowlark Hall	Community Building 12975 Rolling Ridge Drive (Great Room)
PR - Palm Room	Community Building 12975 Rolling Ridge Drive (Small Room)
PVR - Parkview Room	Community Building 12975 Rolling Ridge Drive (Conference Room)
EECH1	Equestrian Estates Clubhouse, 12660 Indian River Drive, Apple Valley
MLP	Meadow Lark Park, 12975 Rolling Ridge Drive
WB	West Beach, 13230 Country Club Drive
EB	East Beach, 13244 Country Club Drive



Meetings: 1st Wednesday / Month - Embroidery
4th Wednesday / Month - General Sewing
SVL Community Center- CB3
9:30 am - 2:00 pm

Join the sewing bee's to get to know and create friendships amongst your neighbors. We hope to create projects that will turn into gifts as well as making items for charity.

Come learn to create and sharpen your mind!

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